UNIFORM COMPLAINT PROCEDURE FORM

| Last Name: | First Name/MI: Grade: Date of Birth: | | | |
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| | | | | |
| | State: | | | |
| | Cell Phone: Work Phone: | | | |
| | | | | |
| For allegation(s) of noncompliance | , please check the program or activity refe | rred to in your complaint, if applicable: | | |
| Adult Education | ☐ After School Education and Safety | | | |
| | Consolidated Categorical Aid | Career/Technical Education | | |
| ☐ Child Development Programs | Child Nutrition | Foster/Homeless Youth | | |
| ☐ Migrant Education | ☐ No Child Left Behind Programs | ☐ Lactating Pupils | | |
| Special Education | ☐ Every Student Succeeds Act Prog. | ☐ Juvenile Court School Pupils | | |
| Pupil Fees | Local Control Funding Formula Local Control and Accountability Plan | | | |
| ☐ Age ☐ Ancestry | nt, intimidation or bullying described in your Gender / Gender Expression / Gender Identity Genetic Information | our complaint, if applicable: ☐ Sex (Actual or Perceived) ☐ Sexual Orientation (Actual or Perceived) | | |
| ☐ Color ☐ Disability (Mental or Physical) ☐ Ethnic Group Identification ☐ Medical Condition | □ National Origin□ Race or Ethnicity□ Religion | ☐ Based on association with a person or group with one or more of these actual or perceived characteristics ☐ Marital Status | | |
| Immigration Status | | | | |
| Please give facts about the complete. | plaint. Provide details such as the names of elpful to the complaint investigator. | Ethose involved, dates, whether witnesses | | |
| | | | | |
| | | | | |

| | Have you discussed your complaint or brought your complaint to any Charter School personnel? If you have, to whom did you take the complaint, and what was the result? | | | | | |
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| 3. | Please provide copies of any written documents that may | be relevant or | supportive of you | ır complaint. | | |
| | I have attached supporting documents. | Yes | ☐ No | | | |
| | | | | | | |
| Sign | nature: | | | _ Date: | | |
| Mai | l complaint and any relevant documents to: | | | | | |
| | Kapil Mathur, Executive Director | | | | | |
| | Orange County Academy of Sciences and Arts | | | | | |
| | 29292 Crown Valley Parkway | | | | | |
| | Laguna Niguel, CA 92677 | | | | | |
| | (949) 269-3290 | | | | | |